1.5.300
a Lesson in the University of The New Covenant
Theodore Cottingham August 30, 2007 10:07am. c.
www.unc.bz

1. The new me/place now. In it, not, yet, but see the wings arising me, now me arisen one; wings arising many, now one, I am. I am infinite, the infinite; infamous infamy, not; but what a'wings now my fame throughout the nations? Surrendered ones, who surrender are, who've become my name, not; my essence character being; very being; the me I am, one who loves you loves me loves them we are one.

2. Can't you see the simplicity of, the city I've given you; in, now, arising; many others?

3. You reader hearer listener, I speak to you in these words day after day, phrase, line upon line and precept and phrase not of man's choosing but mine alone to wing you; raft you not upon shores dim'd, but mine light are. I love you all. All, I love you this much.

4. See so much edginess soon, not; a'now b'nights the sorrowed ones who light won't see the time of day, now listen to me, are listening not; but will someday? Cataclysmic's their name existence now. A'what befell them? Cataclysmic oceans a'not stopping for anything, -s appearance, forgotten, not. I love you all.

5. How much can I see say sign in such a time as this, one?
6. I love you all. I give you me. I've given you my all. Amen.

7. This is just the beginning of the new thing,s I am doing, I have brought forth in the earth, to earth many, not; but be earth not, dung not of another's thoughts, be'thought'ing them, having thought/sent them their thoughts to control, controlling them: you. Is that us? **Be not deceived/yoked to another's thoughts but mine alone mind have of my father's only. I am one mind one perfect one and one I me am I.**

8. I love you all and give you me from mighty to end; or end, what art thou ending, of, the rule of not me? (1) Yea and more, earths call thee blessed/mighty and much see now they thou art, the me'd me and me's are/arising now. I love you all.
9. **This is just the beginning, of beginnings again.** I love you.

10. See what I have established with my wordheart: being one I am. I am you are me one heart one mind and one I am you are the surrendered rise'arising me throughout earths mighty now, my name reconciled not the earth links but **de'linking earths to earthlink,s not of me, mine establishing now; and forever will, be being me!** I am the

one child, not; the child king. I am one/mighty and one, mighty, and full grown/born mighty, but now the me arises me perfectly and surrendered me I am. I love you all.

11. This is just the beginning of the beginning of me me throughout the all earths, a'mightying the one'child'lamb: I am!: The one now! I …*surrender*!
12. Surrender I … have *become*. Not a belief to inscribe its' something inside me, but me perfectly inscribed only my father's now. I love you all.

13. Surrender I've *become*. Surrender I am. I am surrender.

14. See what I've said.

15. This is the beginning of me/the great opportunity; described before, have I? (2). I love you. Look up? Research? (3). Exploration? (3). Adventuring where, in, whose domain,s? Mine? Thine? Or, is there, only one; mine being, the two of us, not; the ONE of us! cause we're only *one*! And it's yours, not; ours, not; or, cause we're only one, it's the us's!, or is us only one cannot be separated/see separation again? I love you.

16. Whose domain are you suffering, in; to remain? Or be earth'd'not'one that windless isn't, but being mine alone'only being both of us perfectly (4)?

17. I love you class one (5), now mighty, earthbound not-- a'learning all about me that I am you are: earthtime not bound by, earthlimits not bound by; earthling not at all (6), are you? A'me rising, see thou art. Art art, not; or Art, where's he/Art now? Be 'seeching/teaching who what where?

18. See all me I am now.

19. I'm won/one, I'm perfect now dad mom all of you, forever mighty'ing **the class** behind me, afore me is, a'fore'ing all mighty to be now; rewriting alltime beforetime aft'time and always shall be: I AM, ONE. loving you, to become me!!!

20. I give you my all. Given my all to you I have. I have nothing but you! Do you have me? Am I not you? You chose to separate?!!, again???! No!!!

21. **Pray tell all ted.** All, few not; millions beseeching name one now: I AM, to know I am perfectly I am. Tell it/them all I am/love them all, this much; yea more, see, I love you.
22. See my love.
23. Be my love.
24. Love is you.
25. My you is you me now.
26. I'm one.

27. Loving you all this much, more now.
28. I'm one. Be one. Be me. You are. Now knowing all.
29. **The day of great opportunity here, now.** **Nationalizing** not the notme or protocols ancientin' driven; but **me perfectly now, I am perfect -ly one. Me'you, we're one.** Amen. I love you all.

30. **Class one excels me.** I am excelled, known by my children, ancestors not; or one thoughout alltime are we now? I love you all.

31. **Tell all ted.** Be me. Before time began.
32. I am one. Perfected now (7). I am one.

33. Good day, hour mine. Mine time, is now. Arise is mine time, named, me! Alone not; mighty come to be released in kingdom principles one, not; one principal: ME!
34. I am alone, not; complete! Perfect! -ly, perfect, -ly perfect! A me rising. Amen.

35. Now one aforetime not; or, is time…
36. What's time dad?

37. It isn't. Nonexistence.

38. Loving you all.

Good day

Footnotes:
(1) 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
(2) The **"day of great opportunity"** has been described in these words multiple times, going back even several years. (see 3.)
(3) **"Adventure and exploration" is the theme of the University of The New Covenant** as stated and given by father. Research into these words, now over 1500 of them, is necessary to get, receive, and understand all that father has given. Many words in these many words link to others messages forming knowledge wisdom and understanding for those who will study.
(4) Eph 5:31-32 … two shall be one flesh…I speak concerning Christ and the [1577. ekklesia, a community of members on earth or saints in heaven **or both**.]
(5) The University of The New Covenant begins classes again September 5, 2007.
(6) John 17:16 They are not of the world, even as I am not of the world.
(7) Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection….